

MONTGOMERY COUNTY ASSOCIATION OF TOWNSHIP OFFICIALS

Strengthening and nurturing local government for local needs

c/o MCATO Treasurer
1950 School Road
Hatfield, PA 19440
shutt@hatfield.org

EXECUTIVE COMMITTEE
President
Ted Poatsy
Upper Salford Township

1st Vice President
Peter MacFarland
Lower Providence Township



TO: MCATO Fall Conference Exhibitors

FROM: Montgomery County Association of Township Officials (MCATO)

DATE: October 29, 2024

SUBJECT: MCATO Fall Convention

Enclosed please find a Registration Form for our upcoming

FALL CONFERENCE

Date - Tuesday, October 29, 2024

**The Burgess at Jeffersonville Golf Club
2400 W Main Street
Norristown, PA 19403**

The MCATO Executive Committee requests that you complete the enclosed form as soon as possible and remit with your check payable to **MCATO:**

MCATO
c/o Scott A. Hutt, Co-Executive Director
1950 School Road
Hatfield, PA 19440

PLEASE NOTE: Exhibitors will be located throughout the venue's 2 floors, each with open bar and *hor d'ourves* which will allow attendees will have more time to visit with each exhibitor prior to entering the conference hall. The Exhibitor registration is \$425.00 and includes two (2) dinners. As in the past the Exhibitor Tables are not reserved however, this year there is an opportunity to sponsor a virtual golf simulator (? Available) for \$150 which will allot the sponsor a table adjacent to the simulators. Please contact Scott Hutt directly if you want to sponsor a simulator.

If you have any questions regarding the FALL CONVENTION, please direct them to Scott A. Hutt [at shutt@hatfield.org](mailto:shutt@hatfield.org)

We look forward to seeing you at the Fall Convention!

EXHIBITOR REGISTRATION FORM



MCATO ANNUAL FALL CONVENTION

Tuesday, October 29, 2024
5:00 p.m. – 8:15 p.m.

The CONVENTION, DINNER and EXHIBITS will be at

**The Burgess at Jeffersonville Golf Club
2400 W Main Street
Norristown, PA 19403**

Business: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Product/Service: _____

Phone & Email: _____

EXHIBITOR SPACE; 8' TABLE

Registration and two (2) dinners: \$425.00 (ea) \$ _____

Additional dinners w/exhibitor space: \$65.00 (ea) \$ _____

Total \$ _____

PLEASE LIST ATTENDEE(S): (Please print or type. name tags will be printed using the names you provide)

Number of Attendees: _____

Amount Enclosed: \$ _____

Please mail the completed form and your check (payable to MCATO) to arrive no later than October 15, 2024 to:

MCATO
c/o Scott A. Hutt, Co-Executive Director
1950 School Road
Hatfield, PA 19440
215-855-0900
shutt@hatfield.org

AGENDA

MONTGOMERY COUNTY ASSOCIATION OF TOWNSHIP
OFFICIALS
FALL CONVENTION: Tuesday, October 29, 2024

**The Burgess at Jeffersonville Golf Club
2400 W Main Street
Norristown, PA 19403**



5:00-6:15 P.M. Registration, Networking, Visit with Exhibitors, Hors D'oeuvres and Open Bar

6:15 P.M. Buffett Dinner Served

6:45 P.M. Welcome by MCATO President

Pledge of Allegiance
Introductions of Federal, Commonwealth and County Officials
Treasurer's Report
Recognition of our Sponsors
Call for Resolutions for PSATS Convention

ELECTION OF MCATO EXECUTIVE BOARD OFFICERS

President:
1st Vice-President:
2nd Vice-President:
Past President:
Member:
Member:
PSATS Voting Delegates
Gavel Passes to New President

6:55 P.M. PSATS Representative – Pending statewide zoning mandate bills and their impact to Montgomery County Municipalities and legislative updates.

7:20 P.M. Panel Discussion – What will make our organization better?
Moderated by David Sanko, PSATS Executive Director

7:45 P.M. Managing Hazards of Electric Vehicle Charging in Garages and Parking Areas An Ordinance Approach: Electric vehicles are here to stay and bring enormous positive environmental advantages, however, each new technology always brings unintended consequences.....How do we remain compatible, safely?

8:20 P.M. Closing Remarks

*Door prizes will be awarded after each presentation. Must fill out a Conference Survey to be eligible.